

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19.

No.DHE/PA/G.B /Gov.Per/1/2017/Pt/298

Dated. Kahilipara, the 1st September 2020

Q R D E R

In exercise of the power conferred on vide Notification No.AHE.331/2008/33, dated Guwahati the 9th of July/2009 and Govt. Notification No.AHE.331/2008/26, dated 18-06-2009, the undersigned as per provision of Rule 5 & 6 of the Assam Non-Govt. College Management (Amendment) Rules,2009 as amended, the Governing Body in respect of the Mahatma Gandhi College situated in the District of Bongaigaon and affiliated by the Gauhati University, Guwahati is hereby re-constituted with immediate effect.

The term of the Governing Body would be permanent, only its members would have tenure as laid down against each member shown below:-

This order has the approval of Hon'ble Minister Education, Assam.

- | | |
|---|---|
| a) President (Educationist) for terms of five years or before five years for reasons to be recorded in writing. He shall however continue beyond this period till his successor is appointed. | :- Mr. Ram Chandra Pathak
Retd. Principal I/c
Abhayapuri College. |
| b) Secretary, Ex-Officio | :- The Principal of the College |
| c) Vice - Principal | :- Member Ex-Officio. |
| d) Guardian Member for terms of three years or till their ward is a student of the college which ever is earlier :- | |
| i) Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| ii) Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| iii) Women Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| e) Member | :- To be nominated by the University (three years). |
| f) Member | :- To be nominated by the University (three years). |
| g) Member | :- Teachers representative (one year) |
| h) Member | :- (To be elected) – do – (one year). |
| i) Member from Non-Teaching staff | :- To be elected by the non-teaching employees of the College |
| j) Member (Donor) | :- To be elected among the Donors |
| k) Member | :- Librarian from the College. |

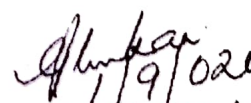
Sd/- (G.Phukan, ACS)
Director, Higher Education, Assam,
Kahilipara, Guwahati-19.

Dated. Kahilipara, the 1-9-2020

Memo No. DHE/PA/G.B /Gov.Per/1/2017/Pt/298

Copy to :-

1. The Commissioner & Secretary to the Govt. of Assam, Education (Higher) Department, Dispur, Guwahati-6. This has the approval of Hon'ble Minister Education, Assam
2. The P.S. to the Hon'ble Minister, Education, Assam, Dispur, Guwahati-6. For kind appraisal of the Hon'ble Minister Education, Assam
3. The Person Concerned.
4. The Principal, Mahatma Gandhi College, P.O- Chalantapara, Pin- 783388, DISTRICT-Bongaigaon for favour of information and necessary action.
5. The Registrar, Gauhati University, Guwahati for information and necessary action.
6. The Guard File.


Director, Higher Education, Assam,
Kahilipara, Guwahati-19.